



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 4 C2

Results as of: 09/30/2018

GMT: HOWARD HUDSON

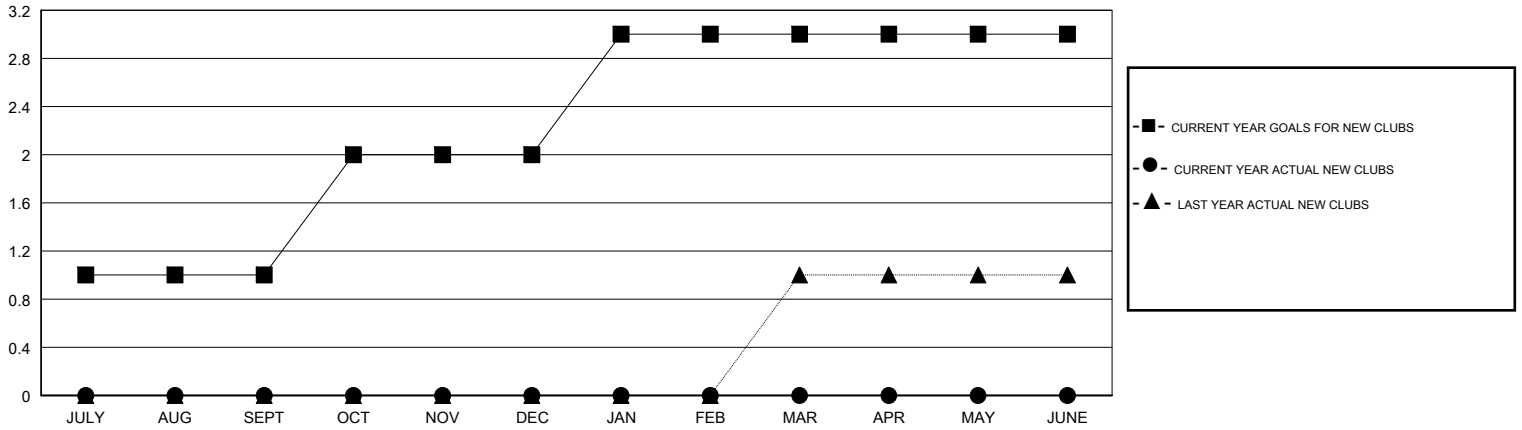
LOCATION CALIFORNIA

GMT CA

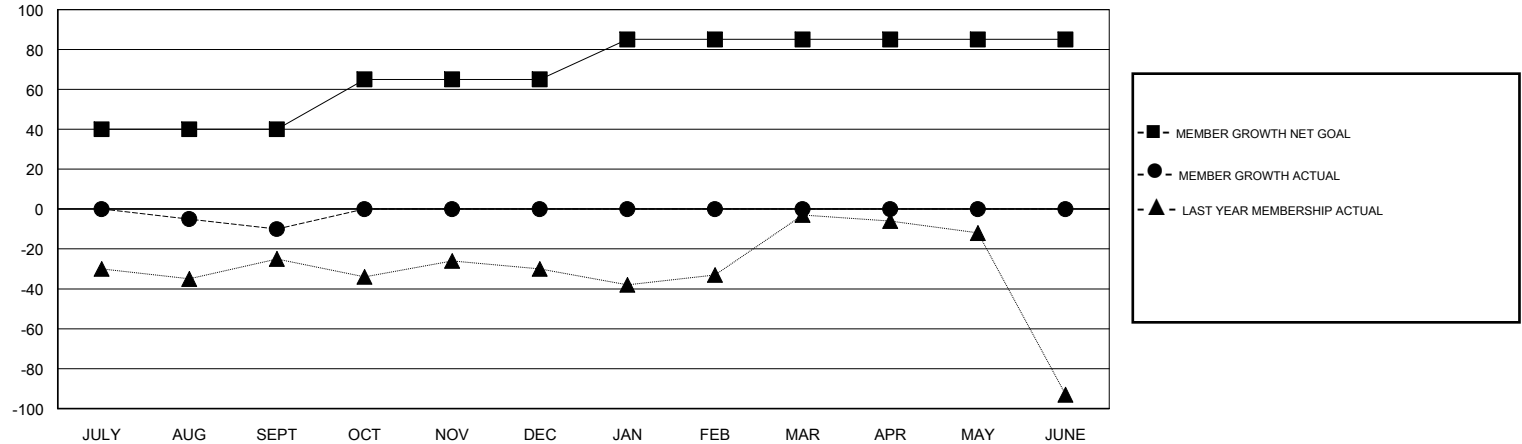
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2018-2019 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 1             | 0         | 2             |
| OCT/NOV/DEC           | 1             | 0         | 0             |
| JAN/FEB/MAR           | 1             | 0         | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             |

| Members               |                        |                      |  |
|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2018-2019 |                        |                      |  |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 40                     | 34                   | 35   |
| OCT/NOV/DEC           | 25                     | 0                    | 0  |
| JAN/FEB/MAR           | 20                     | 0                    | 0  |
| APR/MAY/JUNE          | 0                      | 0                    | 0  |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 2 |
|------------------|

15 CLUBS OF 55 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION                    |              |
|--|--------------|
| MALE                                   | 932 (69.50%) |
| FEMALE                                 | 409 (30.50%) |
| Women Percentage Fiscal Year Goal: 35% |              |

| DROPPED MEMBERS |           |
|-----------------|-----------|
| DECEASED        | 5         |
| CLUB CANCELLED  | 0         |
| OTHER           | 30        |
| <b>TOTAL</b>    | <b>35</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 191 |
| FAMILY MEMBERS PAYING HALF DUES | 98  |